



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date:** Tuesday February 9, 2016

**Time:** 7:00 P. M.

**Location:** Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

#### **POSTING LOCATIONS:**

Paradise Community Center; 4775 S. McLeod  
Clark County Library – 1401 E. Flamingo Road  
Sunset Park - 2601 E. Sunset Road  
Fire Station 38 - 1755 Silver Hawk Ave  
Maureen Helm - Secretary – (702) 606-0747

#### **BOARD MEMBERS:**

John S. Williams - Chair  
Robert Orgill- Vice Chair  
Susan Philipp  
Bart Donovan  
Roger Smith

Internet Address: [WWW.CLARKCOUNTYNV.GOV](http://WWW.CLARKCOUNTYNV.GOV)

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Procedures & Conduct
  - a. Conformance with the Open Meeting Law
  - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
  - c. Meeting Guidelines
  - d. County Staff Introductions, Announcements & Presentations:
- V. Regular Business
  - a. Approval of Agenda for February 9, 2016 - including any deletions or corrections
  - b. Approval of Minutes of January 26, 2016.
- VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.
- VII. PLANNING & ZONING Action to be taken on the following applications:

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • CHRIS GIUNCHIGLIANI • MARILYN KIRKPATRICK • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

1. **VS-0002-16 – MCCARTY, RICHARD & KATHY: ( 4215 Callahan Ave. )**  
**VACATE AND ABANDON** a portion of right-of-way being Callahan Avenue located between Lamb Boulevard and Fast Lane within Paradise (description on file). MBS/co/ml (For possible action) **PC 3/1/16**
2. **UC-0006-16 – CAESARS LINQ, LLC: ( 3545 S. Las Vegas Blvd. )**  
**USE PERMITS** for the following: **1)** a proposed motion picture production studio with accessory on-premises consumption of alcohol; and **2)** deviations to development standards per plans on file.  
**DEVIATIONS** for the following: **1)** allow a proposed motion picture production studio not within an enclosed building; **2)** allow vivid hues; and **3)** allow non-decorative metal.  
**DESIGN REVIEW** for a stage consisting of shipping containers for a proposed motion picture production studio in conjunction with an existing commercial/retail/dining and entertainment center (LINQ) on a portion of 5.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 900 feet north of Flamingo Road within Paradise. CG/jt/ml (For possible action) **BCC 3/2/16**
3. **WS-0004-16 – CLARK COUNTY (AVIATION): ( 6672 Spencer St. )**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** water commitment requirement; **2)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Spencer Street; and **3)** drainage study in conjunction with a minor subdivision parcel map on 17.4 acres in an M-D (Designed Manufacturing) (AE-60 & AE-65) Zone and an R-E (Rural Estates Residential) (AE-65) Zone. Generally located on the west side of Spencer Street and the north side of Helm Drive within Paradise. MBS/rk/ml (For possible action) **BCC 3/2/16**
4. **ZC-0029-16 – US HUI DE REAL ESTATE INVESTMENT GROUP: ( Arville St. & Spring Mountain Rd. )**  
**ZONE CHANGE** to reclassify 4.3 acres from R-E (Rural Estates Residential) Zone and M-1 (Light Manufacturing) Zone to C-2 (General Commercial) Zone for a shopping center in the Asian Design and MUD-2 Overlay Districts.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** Asian Design Overlay District standards; **2)** alternative landscaping; and **3)** allow a non-standard street improvement in the right-of-way (landscaping).  
**DESIGN REVIEW** for a shopping center. Generally located on the north side of Spring Mountain Road, the east side of Arville Street and the south side of Pioneer Avenue within Paradise (description on file). CG/pb/ml (For possible action) **BCC 3/2/16**

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5. **WS-0844-15 – AJ SPRING MOUNTAIN, LLC: ( 4240 Spring Mountain Rd. )**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking in conjunction with approved restaurants.  
**WAIVER OF CONDITIONS** of a use permit (UC-0342-15) requiring 1 year to commence and review as a public hearing.  
**DESIGN REVIEW** for site layout (parking lot and driveways) in conjunction with 2 approved restaurant businesses on 1.2 acres in an M-1 (Light Manufacturing) Zone in the Asian Design and MUD-2 Overlay Districts. Generally located on the north side of Spring Mountain Road, 500 feet west of Wynn Road within Paradise. SB/mk/ml (For possible action)
6. **UC-0868-15 – XIA, YUE Q., ET AL: ( 3737 Pecos McLeod )**  
**USE PERMIT** for a day care facility in conjunction with an existing office building on 0.5 acres in a C-P (Office & Professional) Zone. Generally located on the southwest corner of the Pecos-McLeod Interconnect and Mojave Road within Paradise. CG/pb/ml (For possible action)

VIII. Correspondence:

IX. General Business: Items for discussion & possible action:

X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

XI. NEXT MEETING: **February 23, 2016**

XII. ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS  
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